



# COASTAL ANGLERS CARRUM

## FEBRUARY MEETING MINUTES

The meeting was held on the 14<sup>th</sup> of Feb 2006 at Cove Hotel Paterson Lakes. The minutes of that meeting are as follows:

Meeting commenced at 7:45 PM

**Present:** B. Anderson, P. Dunn, R. Munro, R. Olney, P. O'Neill, B. O'Neill, J. Prib, J. Rouda, R. Rouda, S. Stevens & G. Sullivan  
?

**Apologies:**, Ann Cahill & N. Jenkins

### Treasures report

Accounts where presented by the treasurer and the balances are \$738.85

### Correspondence

Nil

### Fishing report (Phil)

Nil

### General Business

J. Prib chaired the meeting in the absence of Ann

The following are the club dates for the remainder of the year.

Snapper Comp	5 <sup>th</sup> Mar
Meeting	14 <sup>th</sup> Mar
Snapper Comp	19 <sup>th</sup> Mar
Snapper Comp	2 <sup>nd</sup> Apr
Meeting	12 <sup>th</sup> Apr
Snapper Comp	16 <sup>th</sup> Apr
Snapper Comp	30 <sup>th</sup> Apr

The Elephant Fish comp date will be confirmed at a later date. If in doubt ring the fishing captain to confirm.

**The next MEETING will be held at the at the Cove Hotel at 7:30 pm Tuesday 14<sup>th</sup> of March 2006**

Meeting Closed 07:50 pm

## EVENT DATES

Snapper Comp	5 <sup>th</sup> Mar
Meeting	14 <sup>th</sup> Mar
Snapper Comp	19 <sup>th</sup> Mar
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Snapper Comp	30 <sup>th</sup> Apr

**Comps cancelled due to weather will postponed to the following Sunday.**

## THE USUAL STUFF

**ALL FEES ARE DUE BY THE first comp in November to have snapper weighted in eligible for the champion's trophy**

**Fees \$30 a single \$50 per family (includes children 16 and under)**

If the competition is cancelled Phil (fishing captain) will let people know, **when they ring**, if the BBQ will still be held. **If you don't ring you wont know.**

Phil's mobile **0419 535-095**

BBQ after comps shall be held at the rotunda at the bottom of the car park. If the car park is to busy the BBQ will be held at the Carrum football ground – Graham Street Carrum (turn left to onto Thompson's road and turn right just before the Milk bar). If in doubt ring.

### **Listen to Channel 94 on comp days.**

Please send photos or stories to email [vjp@frygma.com](mailto:vjp@frygma.com)

Or visit our WEB site at

<http://www.Coastalangers.ozy.info>

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